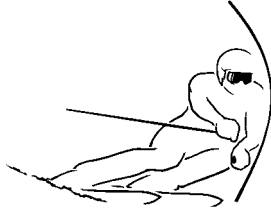


# **USSA/Chevy Truck** **Western J1/J2 Junior Olympics March 17** **- 24, 2003**

presented by...

**Mammoth Mountain**



**Race Department**

**And**



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## **Schedule of Events:**

Sunday March 16	Registration, 1-4pm, Slopeside Center, Team Captain's Meeting, 5pm, Slopeside Center (located in the Main Lodge area)
Monday March 17	DH Training
Tuesday March 18	DH Training
Wednesday March 19	DH Training
Thursday March 20	DH race, Men & Women
Friday March 21	SG race, Men & Women
Saturday March 22	Men's SL
Sunday March 23	Women's GS Award's Banquet, 6:30pm, O.G.R.
Monday March 24	Women's SL, Men's GS Awards location TBA

## **Event Pricing:**

- \$166 Race Entries (4 races, 3 downhill training days)
- \$260 Lift Tickets for all 8 days (unless racer holds a Mammoth season pass)
- \$ 25 Awards Banquet Ticket
- \$451 Total

Specially priced family tickets available at the Race Dept. Office

## **Awards Banquet:**

Sunday, March 23, 6:30pm in the Old Gondola Room. \$25.00 per person. Tickets are available at the Race Dept. office. Banquet is limited to 325 attendees.

**Entry Deadline:**

Thursday March 13, at 5pm., 72 hours prior to the first team captain's meeting. Payments for entries, lifts and the awards banquet must be received in full by the deadline. Divisional checks or credit cards only please.

**Registration:**

Sunday, March 16, 1-4pm at the Race Dept. office in the Slopeside Center. Team Captains should pick up credentials and lift tickets for their divisions at this time.

**Lodging:**

A room block has been set aside at the Mammoth Mountain Inn, with discounted rooms for race teams. Contact Kathy Moberg, at [kmoberg@mammoth-mtn.com](mailto:kmoberg@mammoth-mtn.com), or (760)934-2571 x. 2206 and place your reservation as part of the "Western J1-2 Junior Olympics". Please make your reservations before January 15, 2003, as these discounted rooms will only be held until then.

For additional lodging info, call:

Sierra Lodge (760)934-8881, Mammoth Reservation Bureau (760) 934-2528, Mammoth Country Reservations (760)934-4242, Mammoth Properties (760)934-4242, Mammoth Lakes Chamber of Commerce.

**Food Packages:**

You may customize your food packages consisting of breakfast, lunch & dinner in any combination, with flexible pricing as well. For details contact the Race Dept.

**Race Trails:**

Fascination SL, Cornice Bowl/Fascination DH/SG, Coyote GS

**Race Headquarters:**

Mammoth Mountain Race Dept.  
P.O. Box 24, 1 Minaret Rd.  
Mammoth Lakes, CA 93546  
(760)934-0642 fax: (760)934-0613  
[race@mammoth-mtn.com](mailto:race@mammoth-mtn.com)

**Technical Delegate:** Scott Young

**Chief of Organizing Committee:** Gary Taylor

**Race Administrator:** Beat Hupfer

**Event Coordinator:** Breanna Petersen

Please keep in mind the weather and snow conditions may cause a change in the schedule. Thanks!